

**Overview & Scrutiny Committee – 2008/09 Work Programme  
Chair Councillor Lesley Jones**

**Long List to be discussed on 22<sup>nd</sup> July 2008**

| <b>Pre Meeting Planning</b> |  | <b>Post Meeting Actions</b>  |                            |                              |
|-----------------------------|--|--|----------------------------|------------------------------|
| <b>Date</b>                 | <b>Subject &amp; witnesses</b>   | <b>Outcome and Actions Arising</b>   | <b>Responsible Officer</b> | <b>Deadline &amp; Status</b> |
| <b>May 08</b>               | <b>Town Centre Regeneration Task Group Final Report<br/><br/>Councillor Lesley Jones</b>   | <b>Agreed and now being sent to the Executive in September 2008</b>  | <b>Stella Akintan</b>      |                              |
| <b>May 08</b>               | <b>Voluntary Sector Funding Task Group Report – Feedback on implementation of recommendations<br/><br/>Mike Bibby<br/>Councillor Colwill</b> | <b>All but one of the task groups recommendations have been accepted and progress on implementing those recommendations of the task group was noted. The committee requested a final briefing on implementation of the task group's recommendations early in 2009.</b> | <b>Mike Bibby</b>          | <b>Early 2009</b>            |
| <b>May 08</b>               | <b>The O &amp; S Committee will discuss its work programme for 2008 / 9</b>  | <b>The work programme will be finalised at the next meeting. Items for the next agenda were agreed.</b>  | <b>Jacqueline Casson</b>   |                              |

|                |   | <b>Further information on the proposed task group on Legal Service Reforms.</b>                | <b>Perry Singh</b>       |  |
|----------------|---|--|--------------------------|--|
| <b>May 08</b>  | <b>Overview &amp; Scrutiny development opportunities</b><br><br><b>Members will have the opportunity to discuss development needs for the year ahead.</b> | <b>Members were informed about the Member development session on 21<sup>st</sup> July 2008</b> | <b>Jacqueline Casson</b> |  |
| <b>July 08</b> | <b>Leader's update on the Administrations priorities for the year ahead.</b><br><br><b>Councillor Paul Lorber</b>   |  |                          |  |
| <b>July 08</b> | <b>LSP Annual Report</b><br><br><b>Cathy Tyson</b><br><b>Councillor Lorber</b>  |  |                          |  |
| <b>July 08</b> | <b>Increasing Participation in Recycling in Brent</b><br><br><b>Initial discussion</b>  |  |                          |  |

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|-------------------|--|--|--|--|
|                   | <b>Keith Balmer</b>  |  |  |  |
| <b>July 08</b>    | <p><b>Increasing Participation in Sport through sports clubs – Final Task Group Report</b></p> <p><b>Councillor Fernandes</b></p>  |  |  |  |
| <b>July 08</b>    | <b>O &amp; S Annual Report</b>   |  |  |  |
| <b>October 08</b> | <p><b>Adult Social Care Transformation Referred by the Budget Panel</b></p> <p><b>Day Care – Prior to the meeting Members will be invited to visit one of the existing centres to meet service users. At the meeting Members could examine the consultation that has already taken place, best practice from other borough and the current proposals. They could also make suggestions on how further consultation should be undertaken.</b></p> |  |  |  |

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|                        | <b>Direct Payments Scheme –<br/>Members could learn more about<br/>how it operates through case<br/>studies and examine how this<br/>might impact on service<br/>provision.</b> |  |  |  |
| <b>October 08</b>      | <b>Adult Social Care – Annual<br/>Complaints Report</b>   |  |  |  |
| <b>October 09</b>      | <b>POVA Report<br/>Protection of Vulnerable Adults<br/><br/>Christable Shawcross</b>  |  |  |  |
| <b>October 08</b>      | <b>Task Group Updates</b>   |  |  |  |
| <b>December<br/>08</b> | <b>Neighbourhood Working Annual<br/>Report<br/><br/>Cathy Tyson<br/>Christine Collins<br/>Members of the Member<br/>Reference Group</b>   |  |  |  |

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|-------------------------------|--|--|--|--|
| <p><b>December<br/>08</b></p> | <p><b>Customer Contact Service<br/>Transformation update</b></p> <p><b>Members will examine progress<br/>to date and make<br/>recommendations for further<br/>work</b></p> <p><b>Sandra Carson</b></p> |  |  |  |
|                               |  |  |  |  |
| <p><b>February<br/>09</b></p> |  |  |  |  |
| <p><b>March 09</b></p>        |  |  |  |  |
| <p><b>March 09</b></p>        |  |  |  |  |